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Section - A.

3. History in general is therefore the development of spirit in time, as nature is the development of the idea in space.

A seed buried deep within the ground gradually develops into a seedling utilising the water & nutrients available in the soil space. Over time, it develops into a mature plant and then into a huge tree which after its time is over, collapses onto the ground and becomes one with its surrounding space.

Similarly every aspect in our lives follows the same lifecycle. Every idea is, like seed buried

Good Content



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within the space of soil which utilises the surrounding nature i.e., sunlight, water, etc. to develop the spirit of vital life force into different forms and shapes of lifeforms over the course or history of its life.

And it's such growth that has ~~led~~ ^{caused} ~~to~~ the evolution of various life forms

For instance, the idea of all men being equal and everyone having an equal say in the collective decisions of the society developed into ^{countries with} the democratic nature.

Similarly the spirit of brotherhood has taken various forms over time from love thy neighbour, to love your countrymen to love all



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humans in the current globalised world.

When an idea evolves from one form to another, it simultaneously evolves the human race associated with the idea, beyond space and time.

Humans being the social animals that we are, seek connection and closeness with our society or community. This idea of connection developed into a nature of communication. And the spirit behind this idea is feeling of love & belonging. Throughout history, this spirit has taken various forms starting from the development of language to communicate, to transport systems

keep
Palas
brief /



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to connect two parts in space and photographs and videos to connect two points in time. Today it's reached the level of connecting the entire world with just a tap of the finger.

Although idea is the seed of all such creation, the very birth of an idea happens due to the curiosity of the mind.

From ancient times, humans have always wondered curiously about what happened around them. Some called this God and some called it ~~science~~ ^{science} ~~magic~~ ^{magic}. These two ideas developed simultaneously, side by side, creating two natures of Science and



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Spirituality. ~~which is~~
On the one hand the nature of Science said all is rational and real, while spirituality said all is irrational and unreal. The ones who believed in science became ~~materialists~~ atheists and the ones believing in spirituality became ~~theists~~ theists.

But both of them failed to realise that the vital force or life spirit behind both of them is the same curiosity. And over time it took different forms & shapes creating two different histories for Science and Spirituality.

Fortunately, with the advent of Quantum mechanics we started to realise that science and

Avoid strong statements



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Spirituality are not two different ~~express~~ ideas, rather they are the expression & realisation of the same idea in two different forms, like two branches of ^{the same} tree.

"The first sip from the glass of natural sciences turns you into an atheist, ~~water~~ but, at the bottom of the glass god is waiting for you" is what Heisenberg had to say about this.

Ideas of course are not just limited to just exploring the different deeper meanings of life. They're beneficial to the basic everyday ~~of~~ functioning of life too.

This can be seen in the case of the idea of division of labour. This idea spread into

TBD
 much
 emphasis
 on
 theism /
 atheism



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the nature of economy and commerce across space. And the spirit of give and take has developed over time as the history of barter exchange to gold and copper coins to fiat currencies and today as crypto-currencies.

But not always do such ^{seeds} of ideas develop into trees bearing sweet fruits and shade to the whole of humanity. Some ~~are~~ give rise to thorn bushes and poisonous trees of violence and conflict.

Limited identity is one such seed. While identifying oneself with one's country, language, ethnicity, region or religion is not bad, but the notion that one's identity should

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become the identity of all and the attempt of homogenisation is the negative seed of violence.

When this idea develops over space it creates a nature of mutual animosity, hatred and distrust. And the spirit of disharmony is visible throughout history as communal conflicts, colonialism, apartheid and xenophobia.

The antidote to this poisonous seed is the seed of love. The seed of love spreads across space as the nature of ^{peace &} harmony. And the spirit of oneness behind it can be witnessed across time as the history of love



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for ones ~~own~~ family, to love towards
god as religion and then ~~the~~
spreading the idea of loving
devotion to God beyond religion as
seen during Bhakti Sufi movement.
Then, love took the form of love
towards nation or patriotism, then,
it took the form of love for
the whole of humanity, today reaching
the point of love for all living
beings.

This spirit of oneness is
reflected in Shaktara-
charya's Advaita Vedanta as well
as in the modern day concept of
Universal intelligence propagated by
people like ~~the~~ Nikola Tesla, Neils
Bohr, etc.



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Just as all seeds grow into trees and then collapse and become one with the soil space around it, all these ideas will also ^{one day,} disintegrate and become a part of our lives, a second nature in our behaviour. The universe holds a proof of this evolution. As the entire universe is said to have developed from a single point of singularity, the seed of life which then developed over space and time as present day universe and is expected to one day, return into a point of singularity where all life forms will again become one.

And in this everchanging and evolving life, only way for us to leave a mark of our

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existence is to ~~put~~ "plant trees under whose shade we may never sit." We need to plant the seeds of new ideas so that they can one day grow up to nurture and shelter humanity and all other life forms.

A you could have written a more balanced essay.

Justice to the topic is not properly done.

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Section - B

5. If you fail to plan, you're planning to fail.

Google Maps and GPS is probably the best friend and guide of any person who needs to navigate themselves in a new foreign land or even when going to a new place in our own home towns.

A plan is also like the GPS of life that helps us navigate through tough and easy times. And without it, one might get lost and keep going in circles without getting anywhere. Or some fortunate ones, ^{without} may even end up discovering a whole new land altogether.

Analogy
 Can't get it
 good
~~best map~~
~~example~~

different
 way of
 introduction
 It is
 nice but
 make it
 more
 impactful



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Planning is half work done. A plan helps. This is because, one might not always have the same energy, vigour and calm and cool in the middle of a process as they did during the start. In such scenarios, a plan gives shows one, the right direction and prevents the process from spiralling into a disaster.

For instance, when building a house, we don't start laying bricks and smearing concrete. We first create a blue print, alter it multiple times and then create a 3D view and then create up our spades and trowel. Same is the case while building automobiles.

Need a better example that is concise!

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But a plan doesn't mean a hard and fast rule with rigid do's and don'ts. Plans need to be flexible to accommodate new ideas and adapt to changes.

The Constitution of India, which is based on the living tree doctrine, is proof of this. Our Constitution has provided our leaders with the core plan that India has to be a Sovereign, Socialist, Secular, Democratic, Republic with ~~and~~ equality, justice, ~~and~~ liberty, ~~and~~ fraternity and unity. It also lays down the DPSPs to achieve all these, but gives the government an option to achieve the DPSPs when



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its feasible and also gives sufficient liberty to modify the Constitution without the Basic structure.

In the absence of such plans, one's goals and actions steps can become incoherent leading to failure, as in the case of Mohammed Bin Tuglaq.

Although Tuglaq dreamt of a more prosperous and harmonious kingdom, the lack of the ability to plan led to a series of disasters. In the case of token currency experiment he executed his decision without planning a course of action. Needless to say that his capital charge, and Khorasan



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expedition were similar failures.

In the modern day, our inability to effectively plan and guide urbanisation has led to various issues like mushrooming of slums, urban flooding, high pollution, unsustainable consumption of resources, etc.

This by no means guarantees that a plan always leads to a success story. ~~It is not~~ A plan should not merely ~~exist~~ ^{be based on} theoretical assumptions, but should be well designed ~~for~~ accounting for all practical considerations. If not, one will end up failing even with a plan.

Planning Commission ^{in post-independence India} ~~for~~ ^{for} ~~distance~~ ^{distance} was ~~highly~~ looked upto as the



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panacea for all the problems of the country. But the wage, famine, unemployment, etc. and the failure of the 3rd Five Year plan disillusioned the Indians.

Five year plans couldn't achieve the same results as it did in Russia, due to loopholes in planning and more so due to pit falls in implementation. Therefore, as mentioned earlier, planning is half work done, only half. Implementation is the other half of the work which is equally important.

Just as plans don't always lead to successes, the lack of plan might not always lead to failures. And at times, having no

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no plan is the best of plan as it helps us keep an open mind about new options and courses of action.

Columbus who set out to discover with the goal to discover a new route to India, headed west, without having any designed plan and ended up discovering America. Present day Machine Learning's Unsupervised Learning also seeks to find patterns among random data, without any plan or knowledge of what it needs to find.

And sometimes in life, it so happens that, we might not even have an opportunity to



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plan and ^{may} have to swoop in to the waters without knowing the depths.

Japan probably didn't expect America to destroy Hiroshima and Nagasaki with an atom bomb. But they had to spring into action and sign a peace treaty as well as adopt the policy of renunciation of war and de-militarisation.

Same is the case when a tsunami, cyclone or earthquake like physical disaster hits a place. Or, emotional disasters like the death of a loved one ~~person~~ hits a person. Surely all such times, we'll have to



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find our way in an uncharted territory using the stars to find our direction in the middle of the night.

Just ~~as~~ like change is the only constant in life; the only certain thing in life is uncertainty. Therefore, when we have an opportunity to make a plan, we need to make one good enough to accommodate any new changes and flexible enough to alter it to adapt to unforeseen circumstances. But when making we don't have the luxury of planning, we need to have faith in our experience of life and

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✓ wisdom and take the next best step we can, do the next best thing, possible.

In other words, we need to use Google Maps whenever we can, in case we can't, we may either ~~always~~ have random strangers who can direct us to take a left or right or we may get an opportunity ~~spread~~ to explore a new territory and gradually find our way to the destination. And in the process, we should always remember to enjoy the journey as much as we seek to reach our destination.

→ A little too much philosophical
→ Good use of dimensioning

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Essay Edge by Farees Rahman